

FILE NO.26019/01/2008-GENL./ADMN.
GOVERNMENT OF INDIA
MINISTRY OF HOUSING & URBAN POVERTY ALLEVIATION
(GENL./ADMN.)

Nirman Bhawan, New Delhi
Dated 31st July, 2008

Sub: Quotation for Hiring of Car on Monthly Basis.

Ministry of Housing & Urban Poverty Alleviation invites quotations for Hiring of Car on Monthly Basis as detailed below:-

Private Model	Taxi	Indica AC	Esteem AC	Indigo AC
Requirement of the Ministry		30 days , 3000 Kms, 10 Hours a day	25 days, 2500 Kms., 10 Hours a day	25 Days, 2500 Kms, 10 Hours a day
RATES				
Rates for Extra Hour				
Rates for Extra Kilometer				

1. It should be noted that Vehicles of Model 2007 or later which has covered less than 50,000 Kms would only qualify for the subject purpose.
2. Quotation should reach by **08.08.2008** before 3.00 PM in sealed envelope addressed to Under Secretary (Admn.), M/o Housing & Urban Poverty Alleviation, Room No. 201, "C" Wing, Nirman Bhawan
3. The quotation will be opened in the presence of the representatives of participating firms on 08/08/08 at 3.30 pm.
4. The reputed authorized / registered firms from the govt. agency who should have at least Six(6) or more commercial Vehicles in their fleet so that they can provide stand-by vehicle within 15 minutes after

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making telephone call from the user officer in case of emergency. The vehicle which would be provided should be strictly commercial and its RC should be in the name of the firm and it also implies for stand by Vehicle.

5. The Driver should be in possession of a Mobile handset with connection in good working condition. The Driver should be having an authorized Driving license from Delhi Government. The firm would also ensure the character verification of the Driver and there should be no case pending against him anywhere and it would be the responsibility of the firm to establish these details.
6. The Govt. has the right to accept or reject any/ all quotation/ at any stage without assigning any reason thereof.

(R. K. KUMANIA)
UNDER SECRETARY(ADMN.)

To,
As per list attached.

Copy to :-

1. Dir.(NIC) , Room no.336-C for publication in the website of the Ministry of H&UPA (www.mhupa.gov.in)